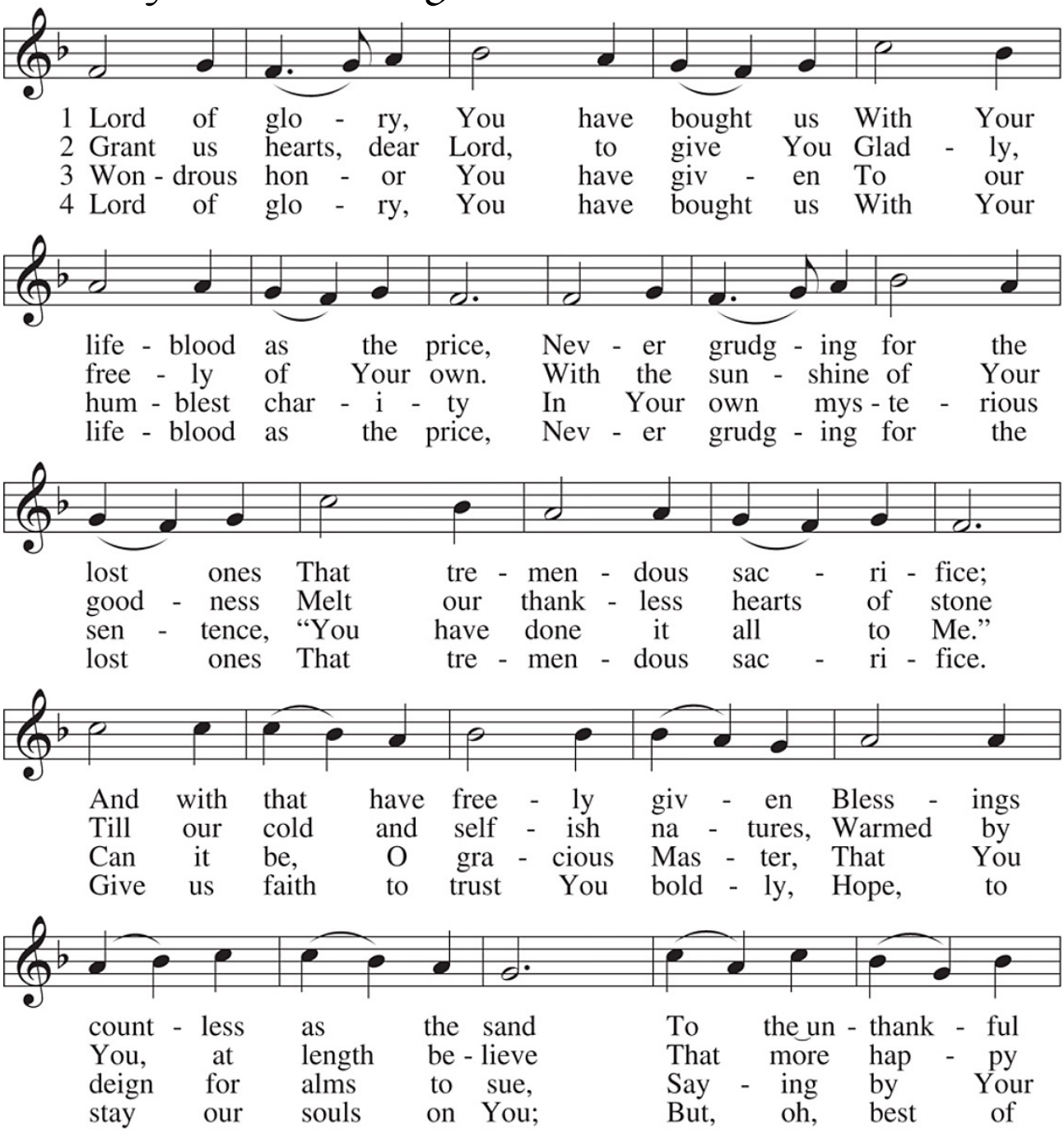
TRINITY LUTHERAN CHURCH, MENASHA, WI
EIGHTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 22, 2024

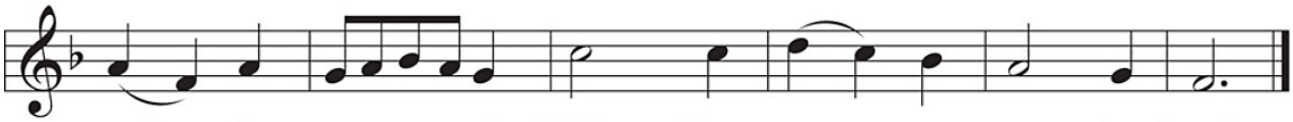
DIVINE SERVICE

Setting Three

Pastoral Greeting
Stand
Hymn of Invocation

Lord of Glory, You Have Bought Us 851





and the e - vil With Your own un - spar - ing hand.
and more bless - ed 'Tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you"?
all Your grac - es, With Your love our love re - new.

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.** *Matthew 28:19b; [18:20]*

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

A Our help is in the name of the Lord,
C **who made heaven and earth.** *Psalm 124:8*

A I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.** *Psalm 32:5*

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

SERVICE OF THE WORD

INTROIT

Psalm 37:5–7; antiphon: v. 4

A Delight yourself in the LORD,
and he will give you the desires of your heart.

C **Commit your way to the LORD;**
trust in him, and he will act.

A He will bring forth your righteousness as the light,
and your justice as the noonday.

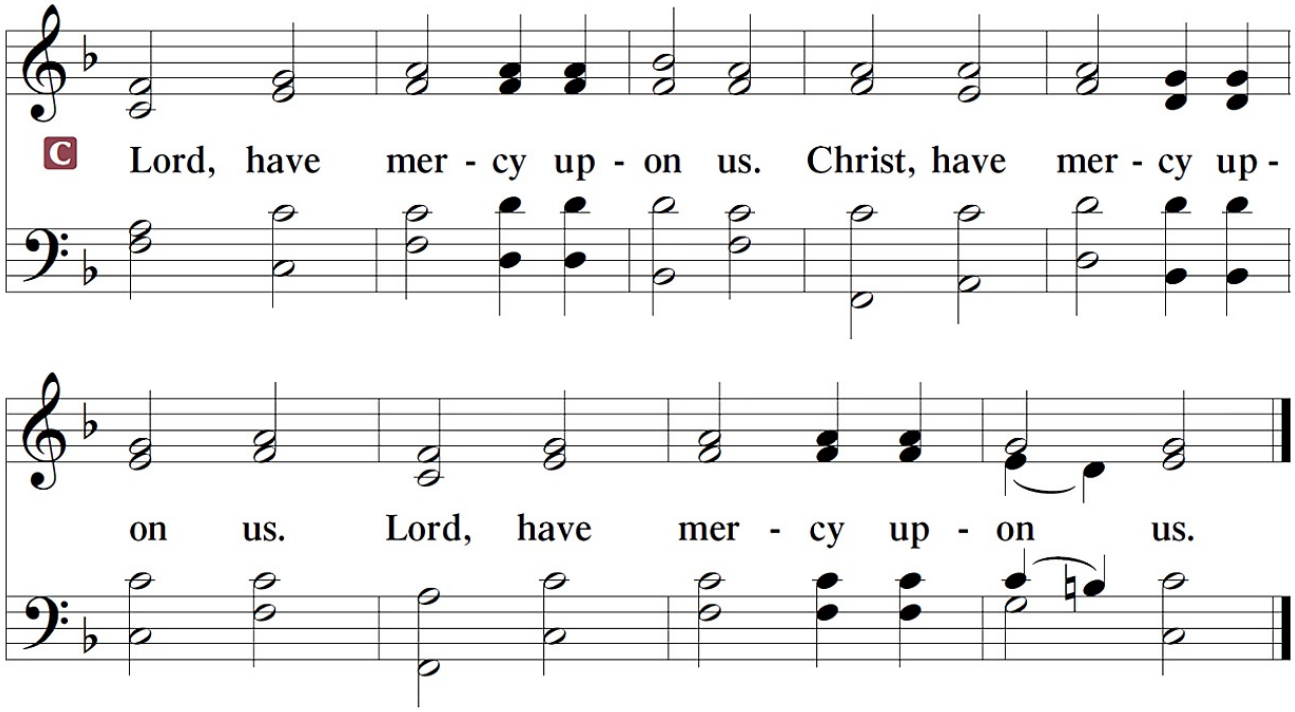
C **Be still before the LORD and wait patiently for him;**
fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

ALL **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

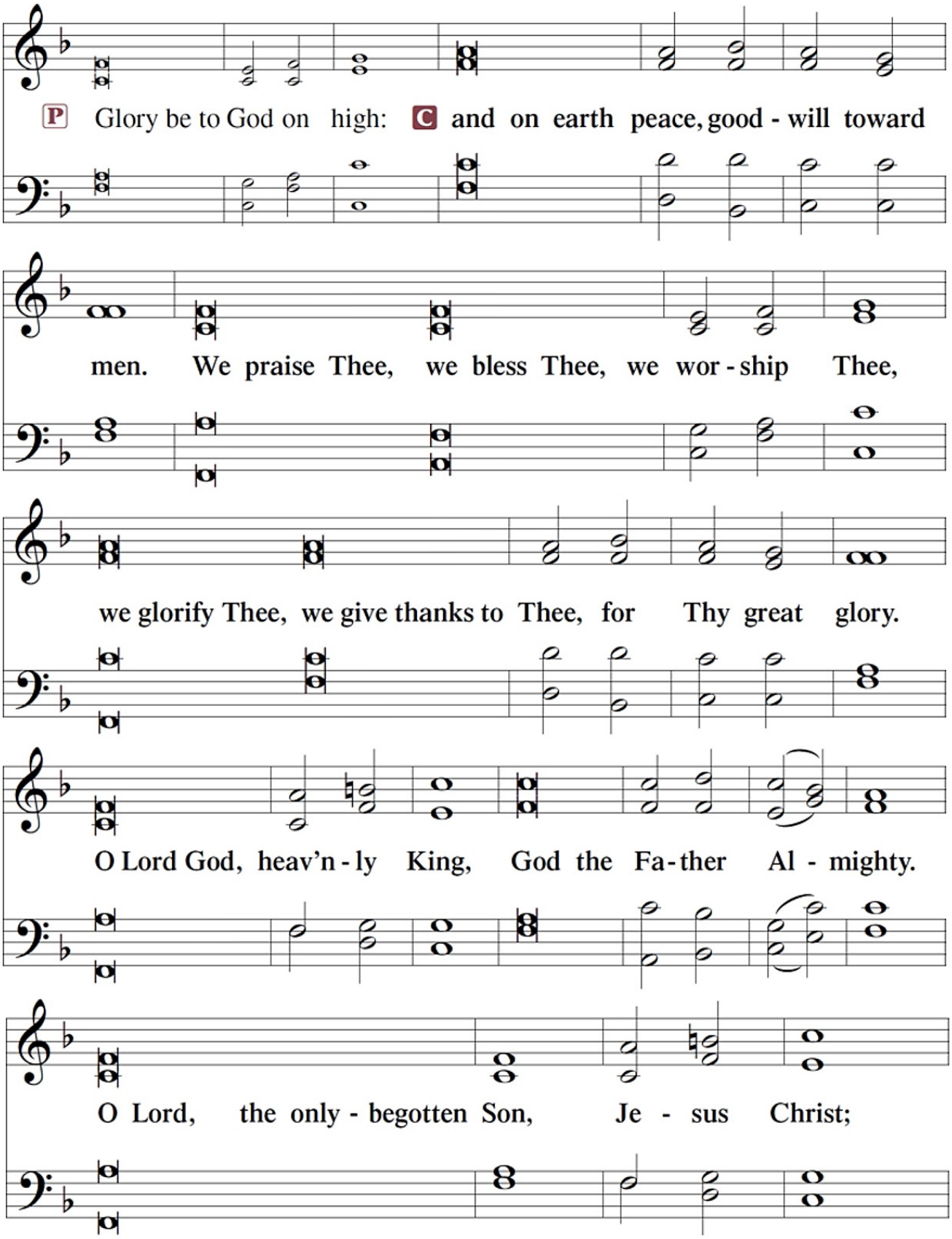
A Delight yourself in the LORD,
and he will give you the desires of your heart.

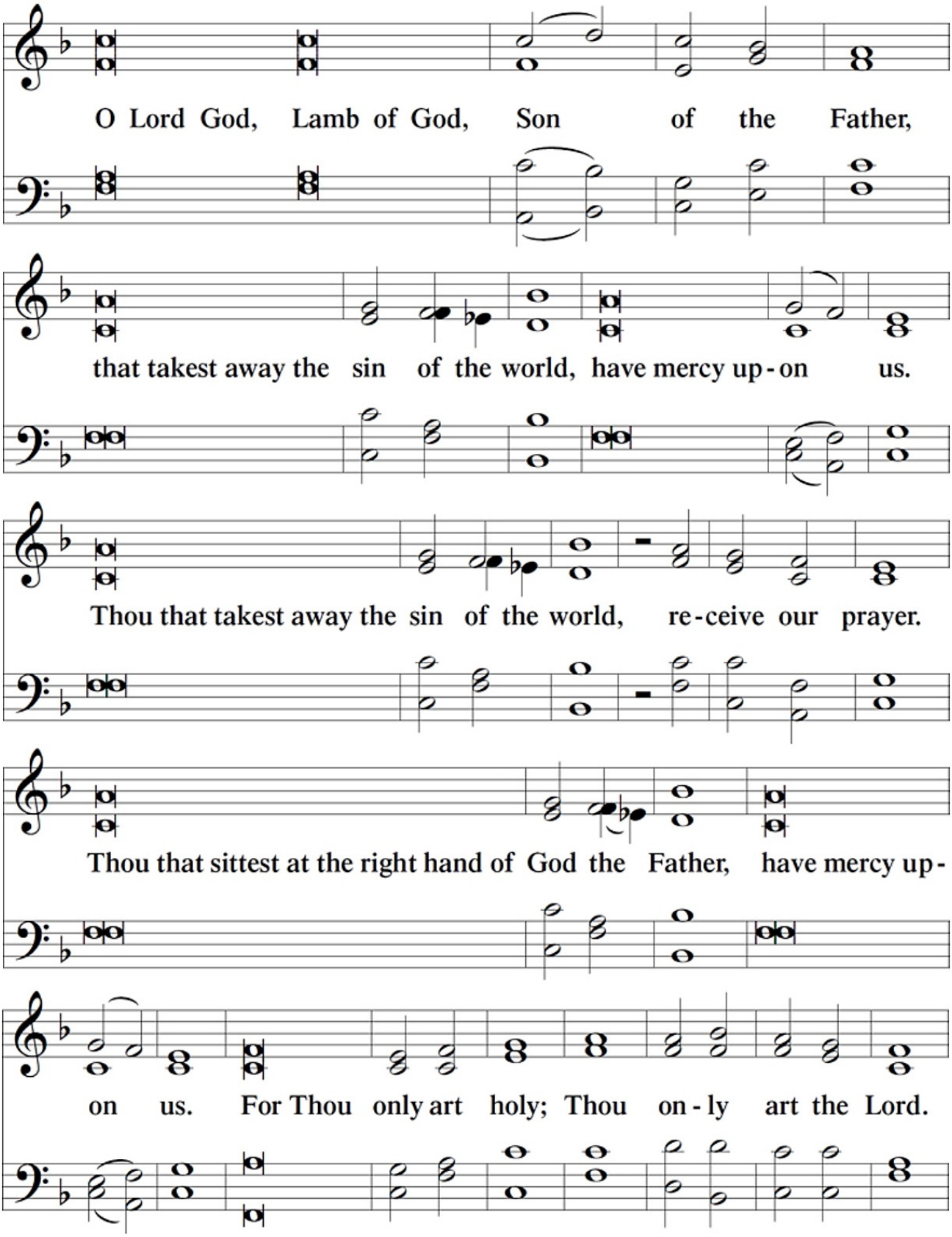
KYRIE ~ *Lord, Have Mercy*

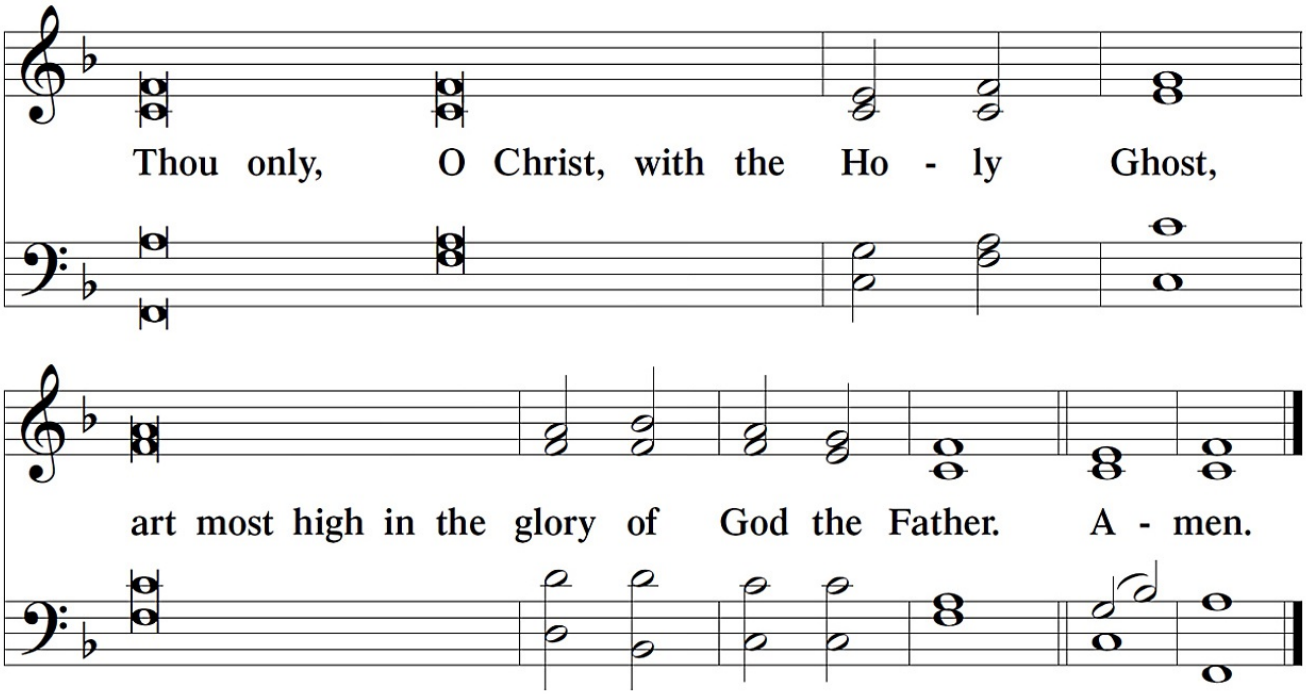
Mark 10:47



GLORIA IN EXCELSIS ~ *Glory to God in the Highest* *Luke 2:14; John 1:29*

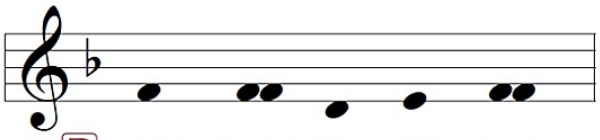


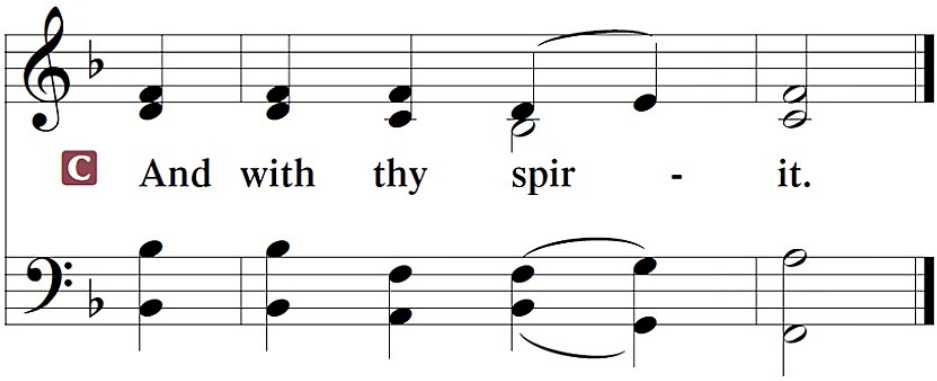

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.

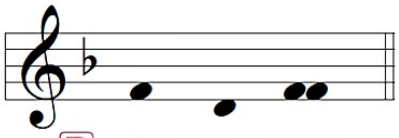


SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

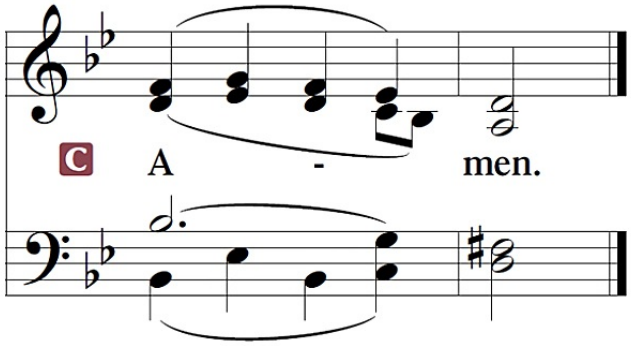






The Collect of the Day is spoken or chanted.

A O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~Jeremiah 11:18-20

[18]The Lord made it known to me and I knew; then you showed me their deeds. [19]But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." [20]But, O Lord of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

A This is the Word of the Lord.
C **Thanks be to God.**

GRADUAL

Psalm 34:9, 19, alt.

A Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.

EPISTLE ~ *James 3:13-4:10*

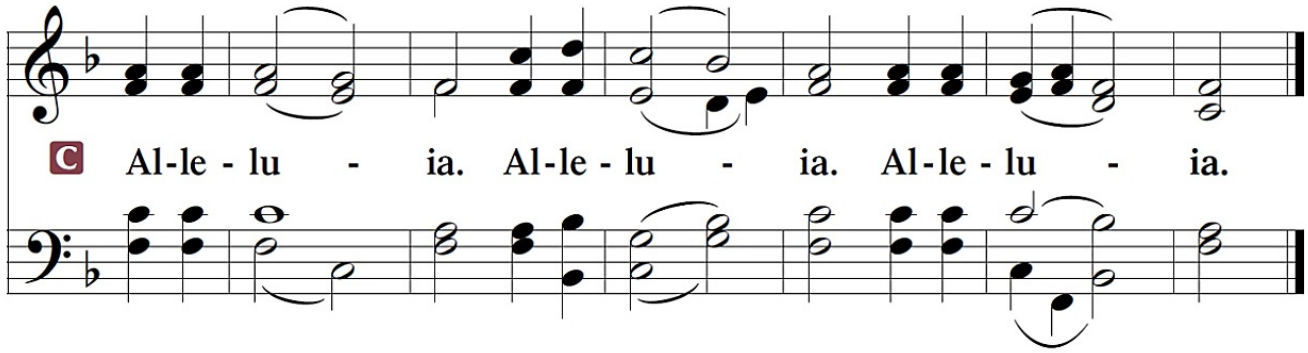
[13]Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. [14]But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. [15]This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. [16]For where jealousy and selfish ambition exist, there will be disorder and every vile practice. [17]But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. [18]And a harvest of righteousness is sown in peace by those who make peace.

[1]What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? [2]You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. [3]You ask and do not receive, because you ask wrongly, to spend it on your passions. [4]You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. [5]Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? [6]But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." [7]Submit yourselves therefore to God. Resist the devil, and he will flee from you. [8]Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. [9]Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. [10]Humble yourselves before the Lord, and he will exalt you.

A This is the Word of the Lord.
C **Thanks be to God.**

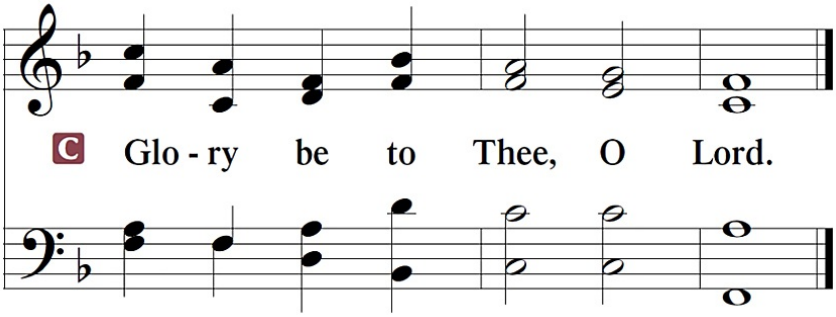
Stand

ALLELUIA



HOLY GOSPEL ~ *Mark 9:30-37*

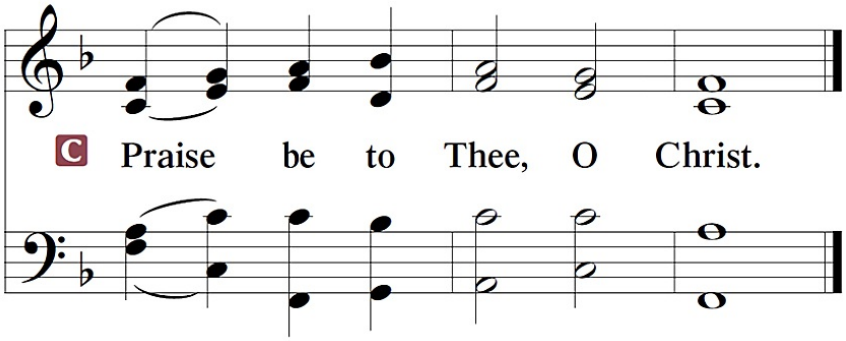
P The Holy Gospel according to St. Mark, the ninth chapter.



30[The disciples] went on from there and passed through Galilee. And [Jesus] did not
want anyone to know, 31for he was teaching his disciples, saying to them, "The Son of Man
is going to be delivered into the hands of men, and they will kill him. And when he is killed,
after three days he will rise." 32But they did not understand the saying, and were afraid to ask
him.

33And they came to Capernaum. And when he was in the house he asked them, "What
were you discussing on the way?" 34But they kept silent, for on the way they had argued with
one another about who was the greatest. 35And he sat down and called the twelve. And he
said to them, "If anyone would be first, he must be last of all and servant of all." 36And he
took a child and put him in the midst of them, and taking him in his arms, he said to them,
37"Whoever receives one such child in my name receives me, and whoever receives me,
receives not me but him who sent me."

P This is the Gospel of the Lord.



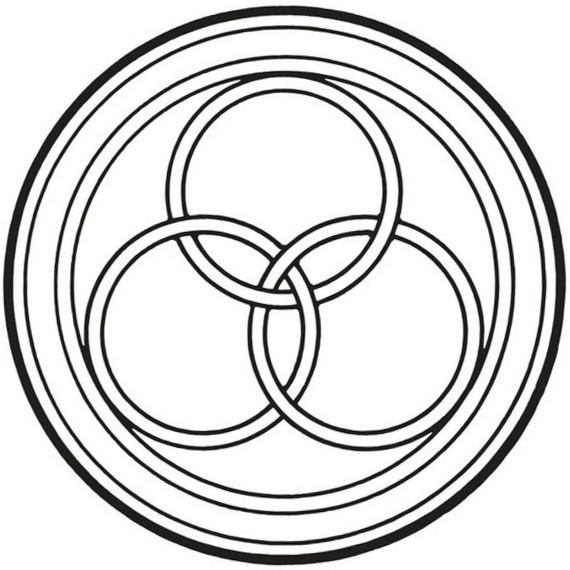
APOSTLES' CREED

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

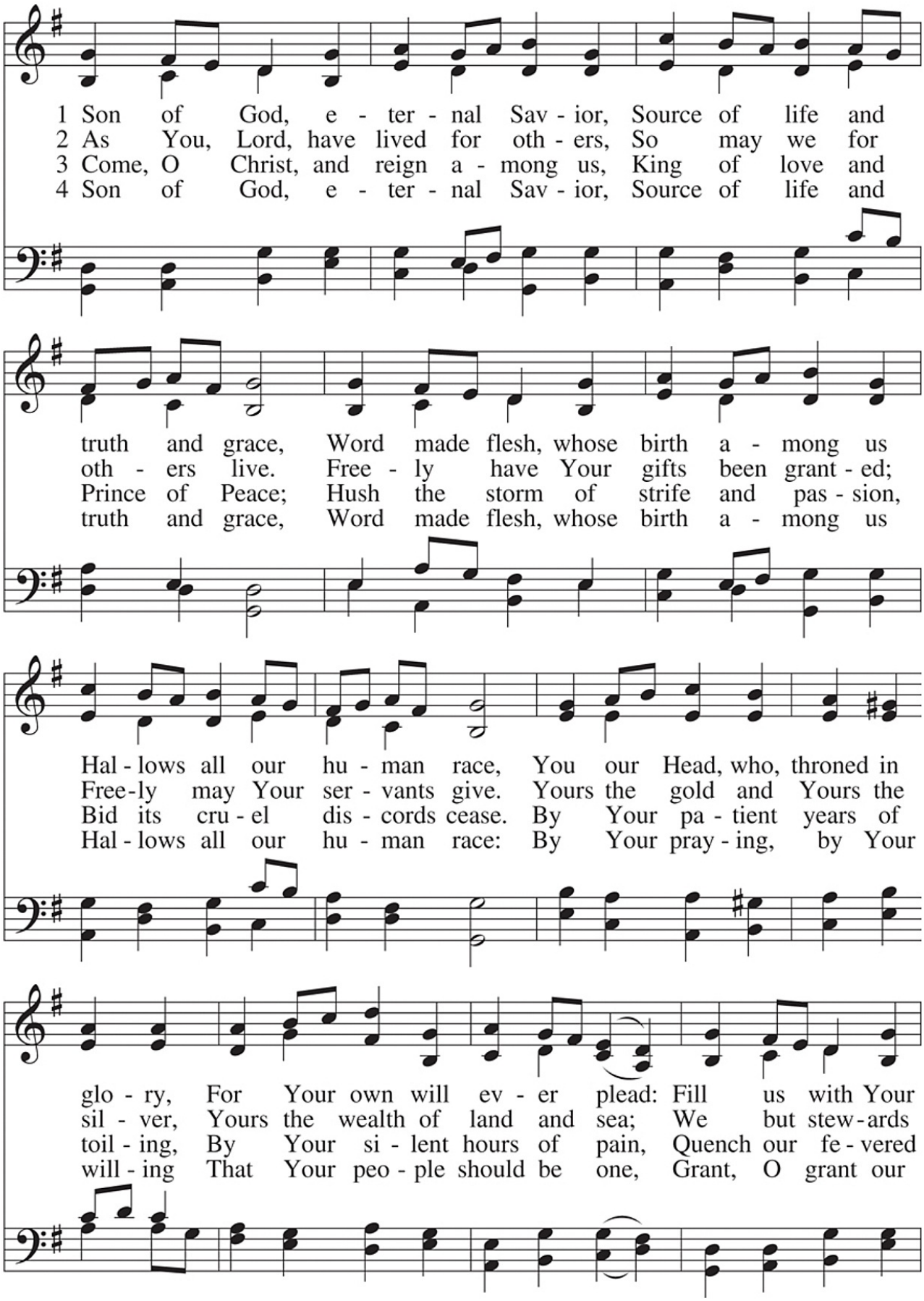
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

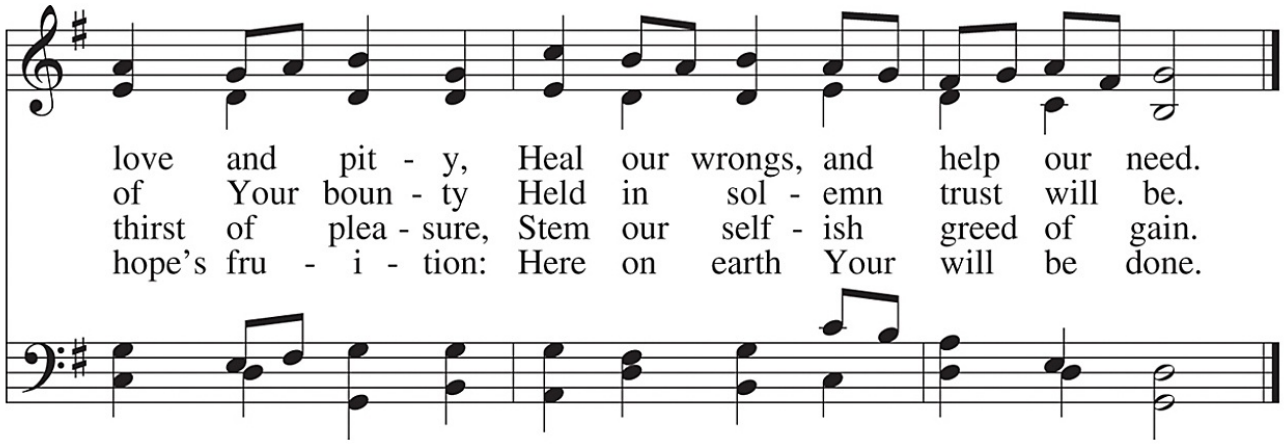
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen

Sit



HYMN OF THE DAY ~ Son of God, Eternal Savior 842





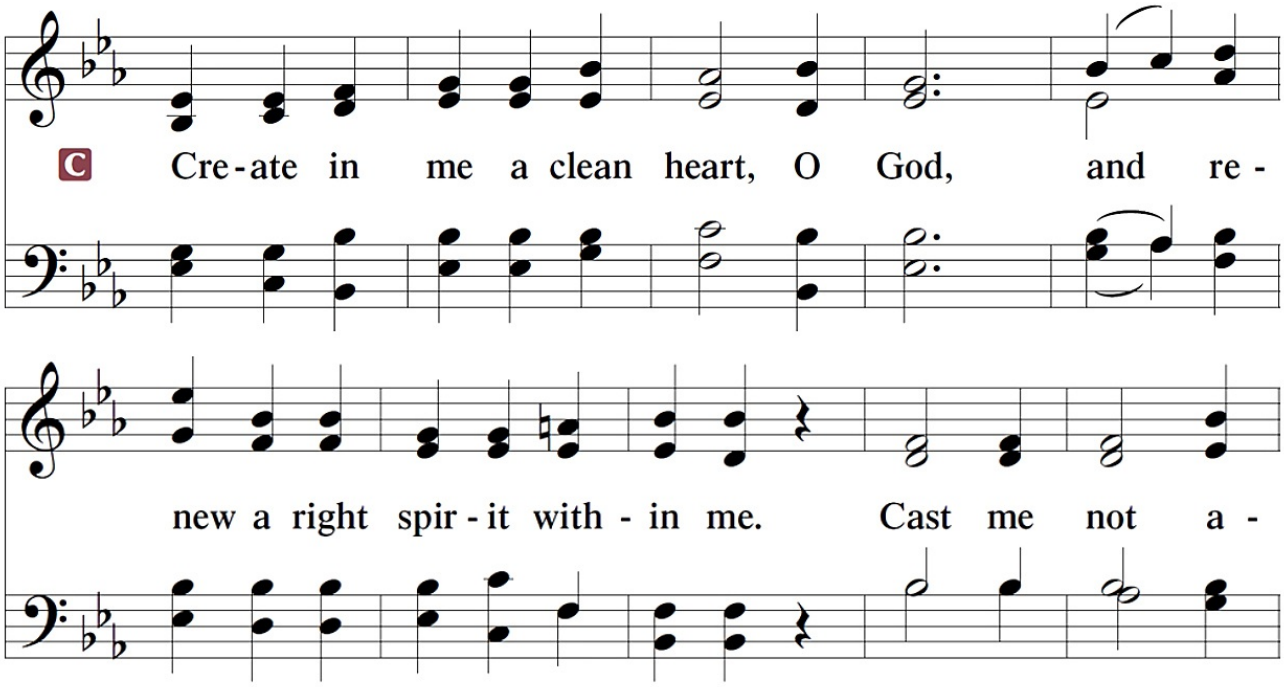
SERMON ~ "Who is the Greatest?" *Mark 9:30-37*

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

OFFERTORY *Psalm 51:10-12*



way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va-

tion, and up-hold me with Thy free spir-it. A-men.

Sit

OFFERING

Giving to the church is an act of worship and a privilege of membership.
Those who wish to give online may do so at
http://tiny.cc/TrinityDonate
or simply use the QR code:

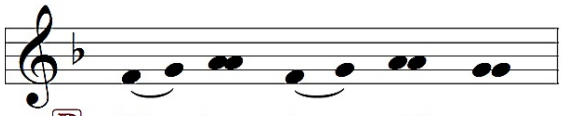
Stand

PRAYER OF THE CHURCH

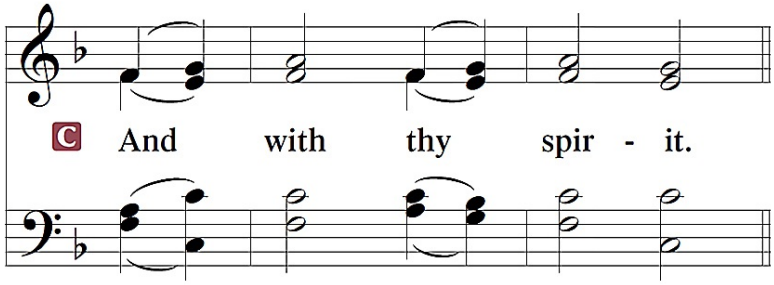
[1 Timothy 2:1-4]

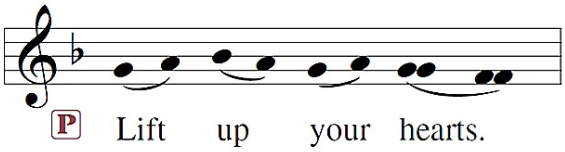
SERVICE OF THE SACRAMENT

PREFACE

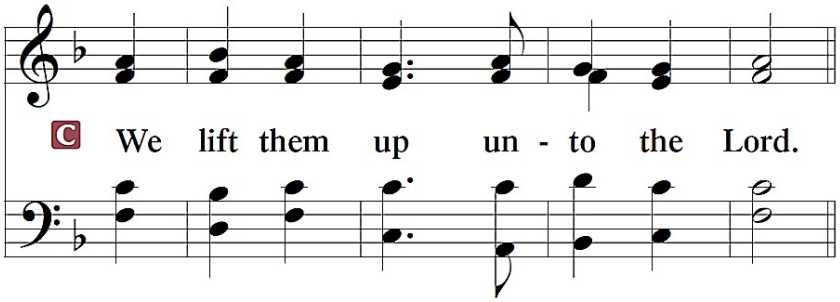


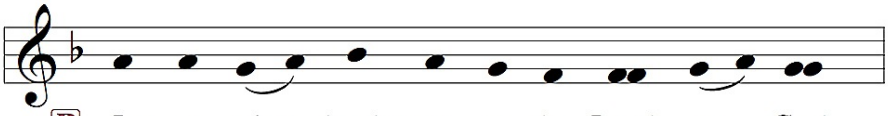
2 Timothy 4:22



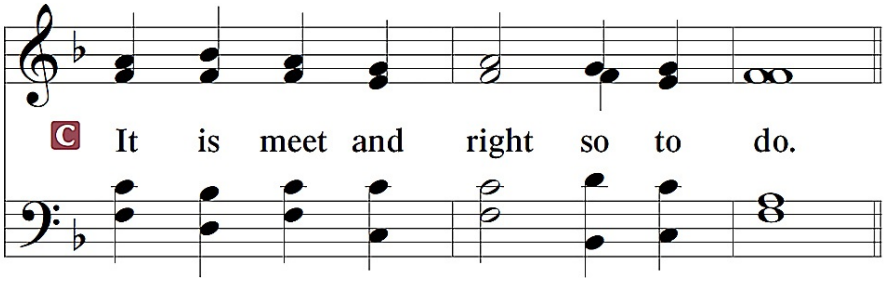


[Colossians 3:1]





[Psalm 136]

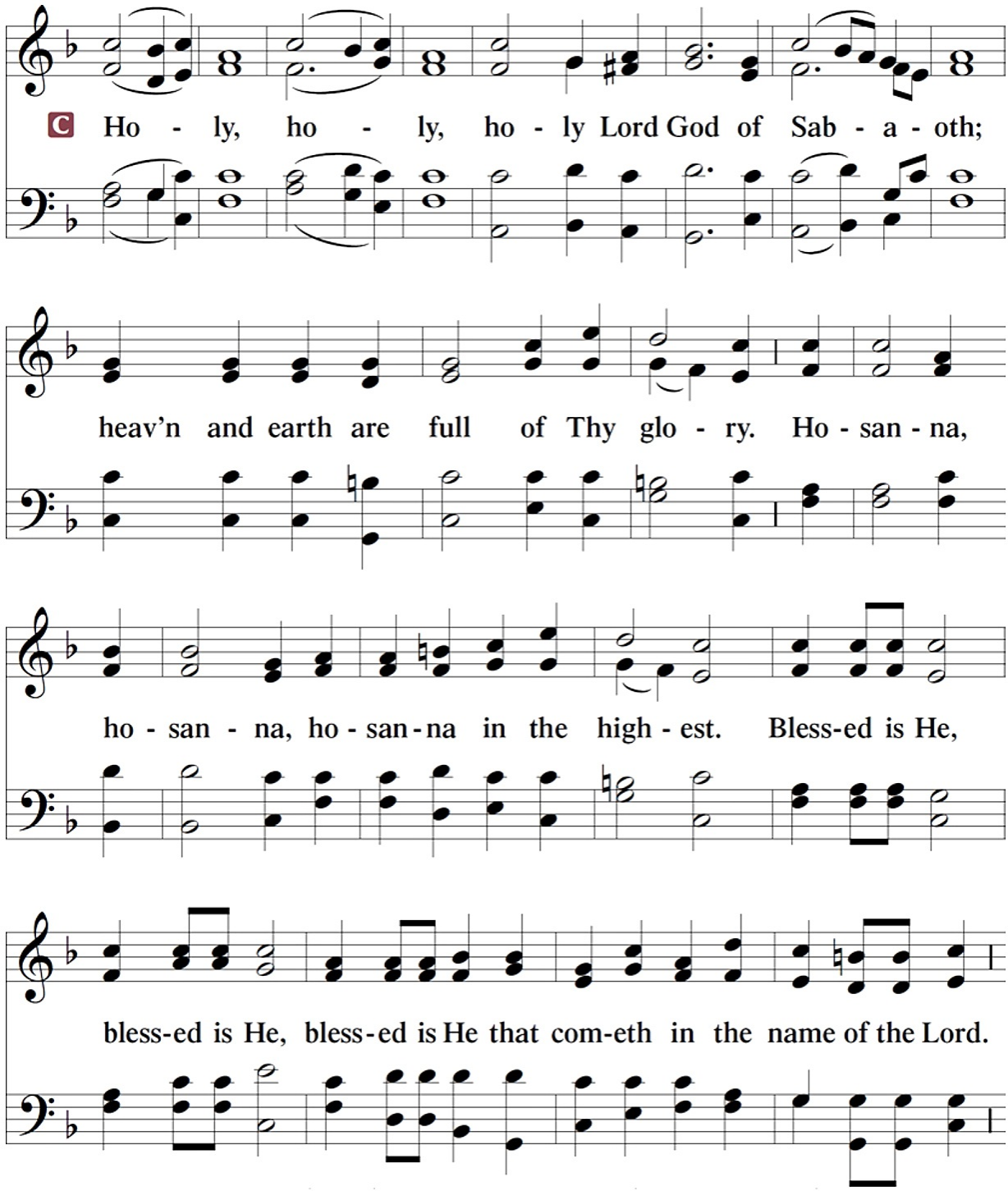


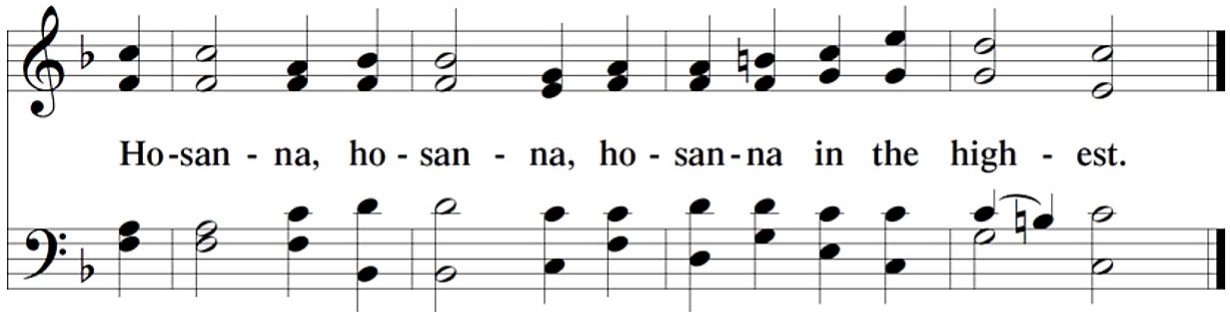
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy* *Isaiah 6:3; Matthew 21:9*

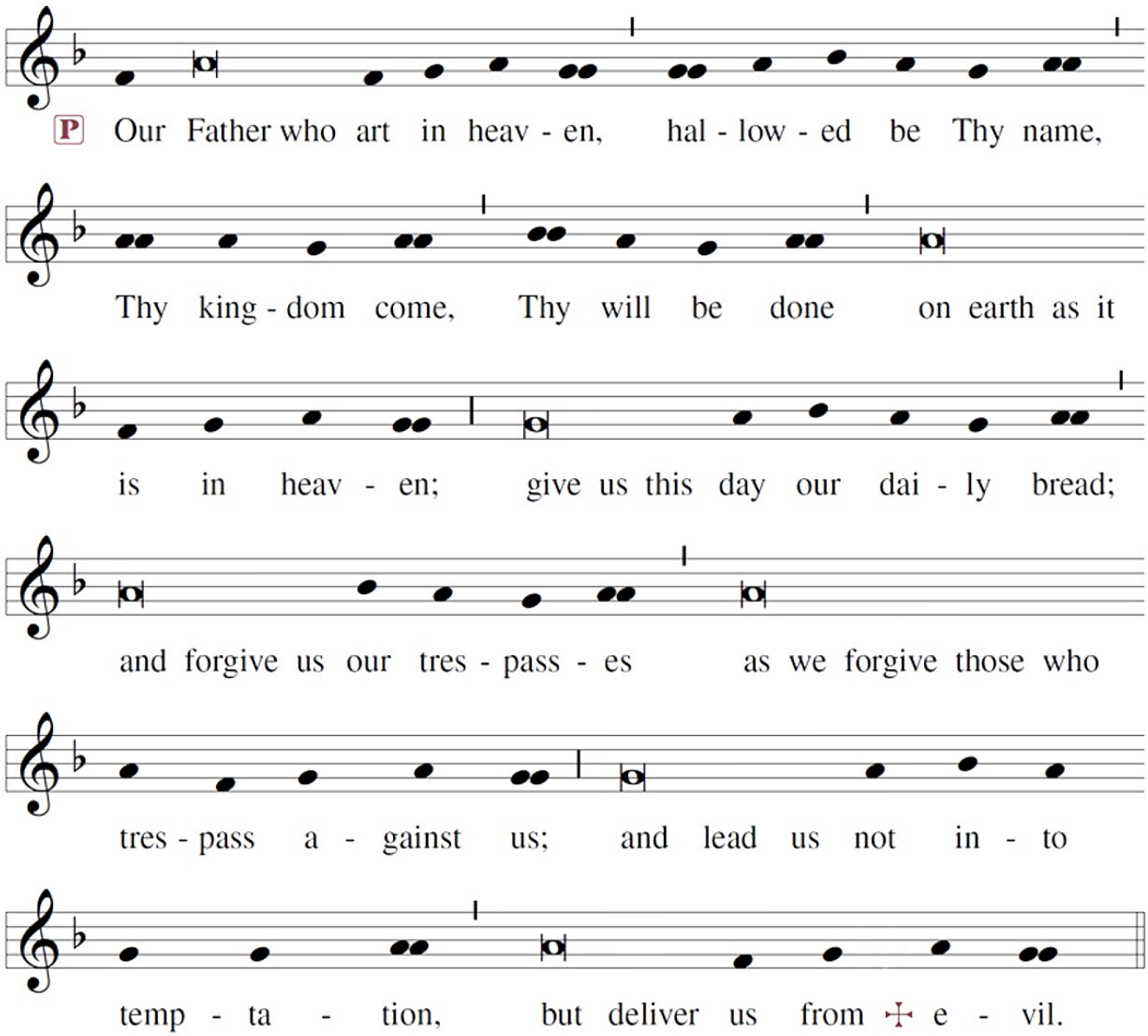


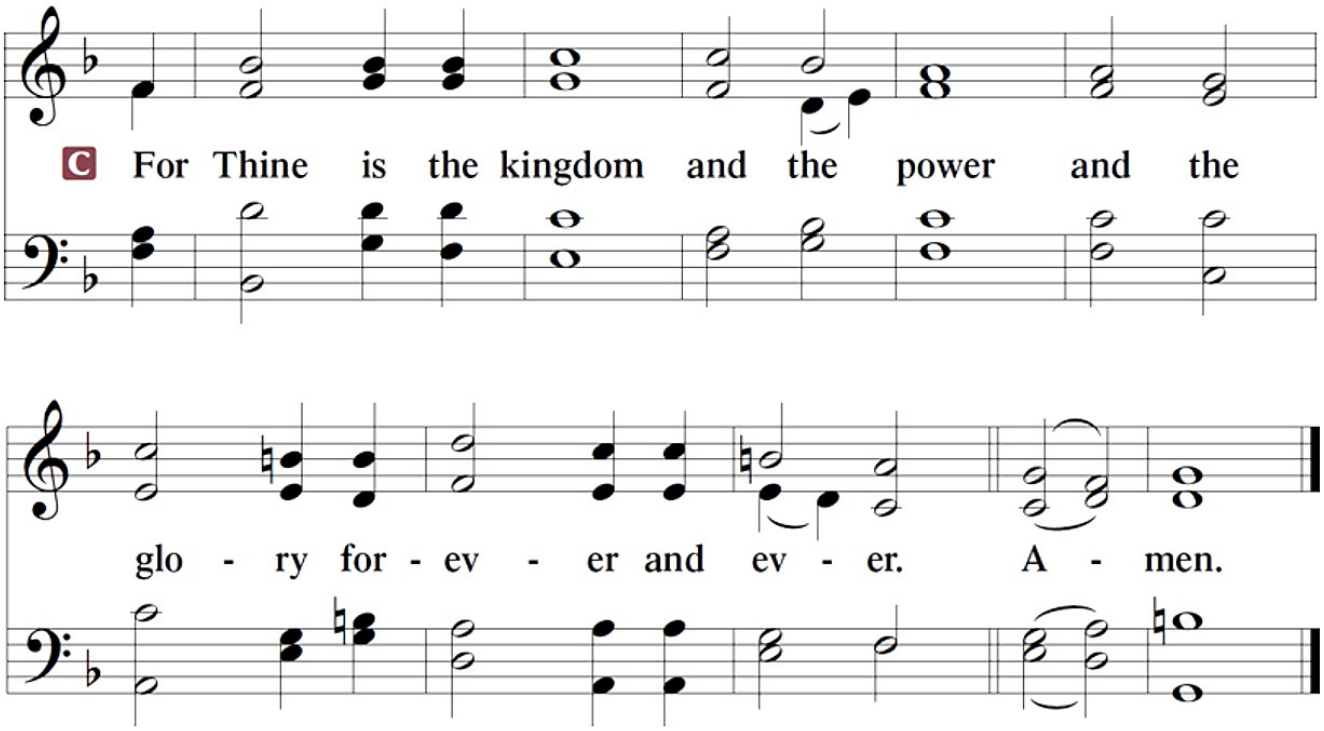


Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

LORD'S PRAYER

Matthew 6:9-13

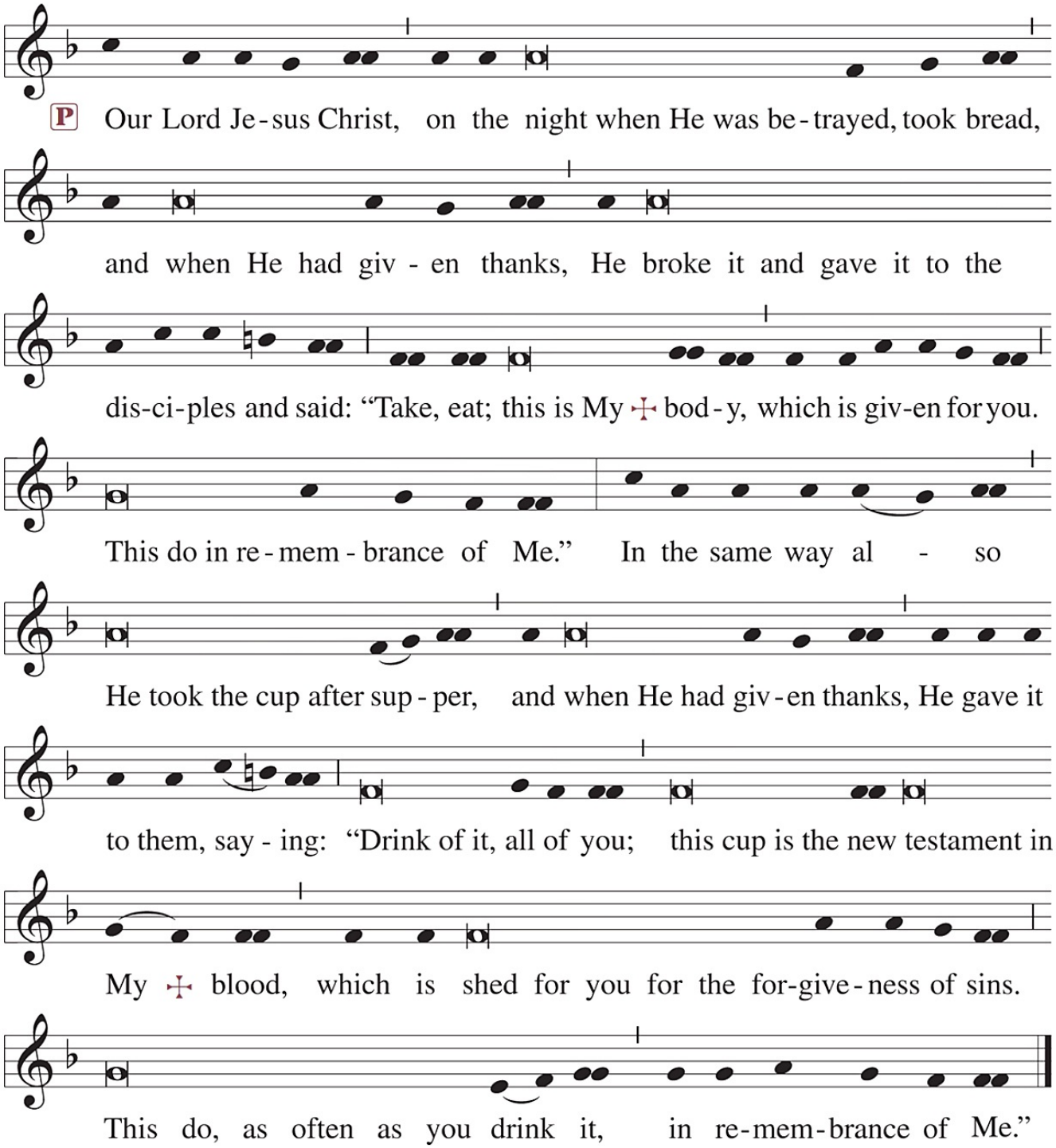



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

Sola Gratia
GRACE ALONE

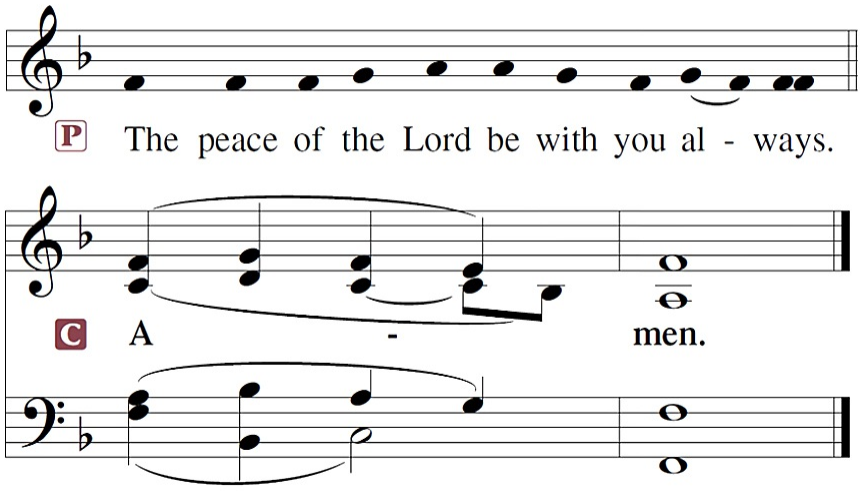
THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



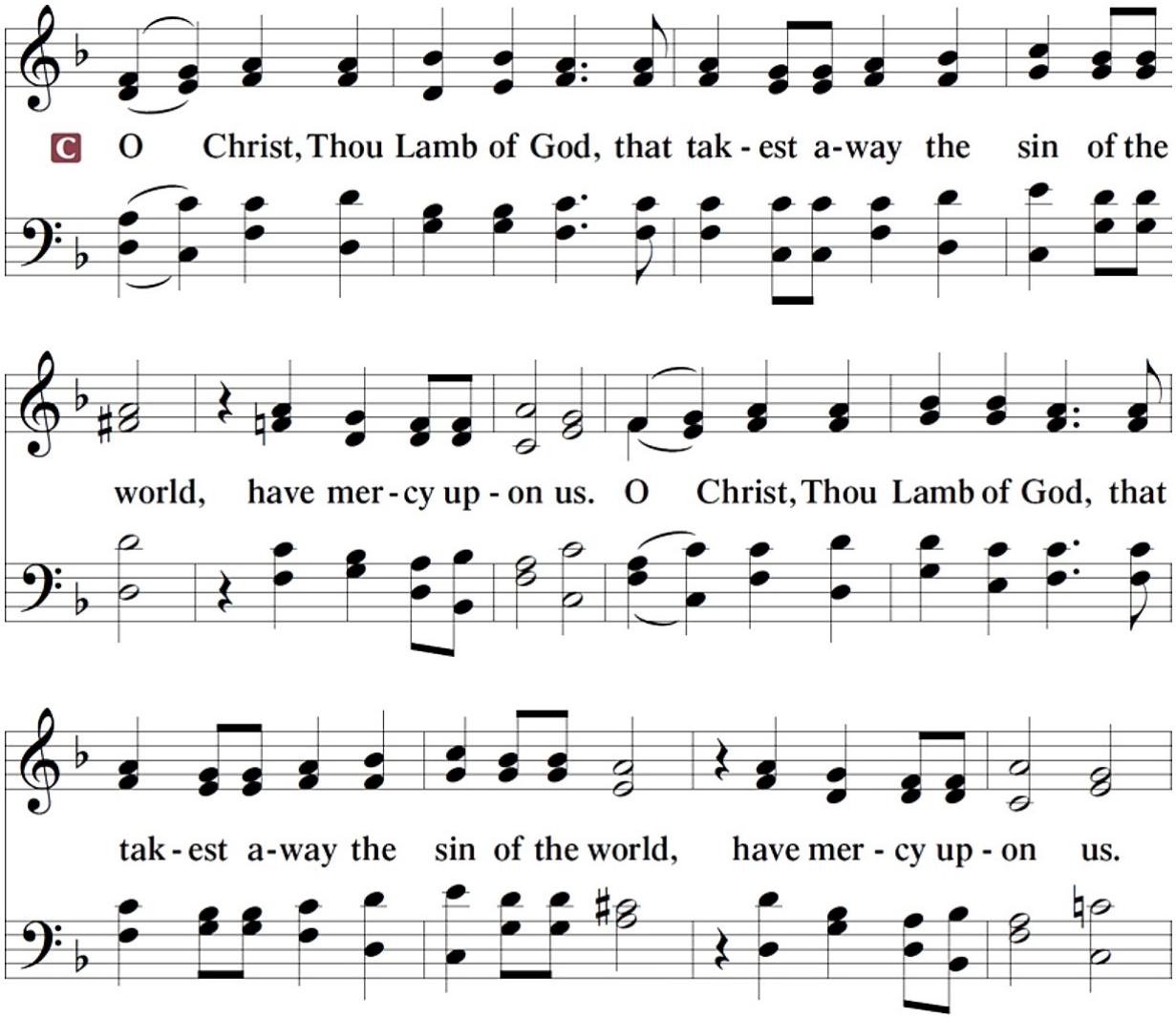
PAX DOMINI ~ *The Peace of the Lord*

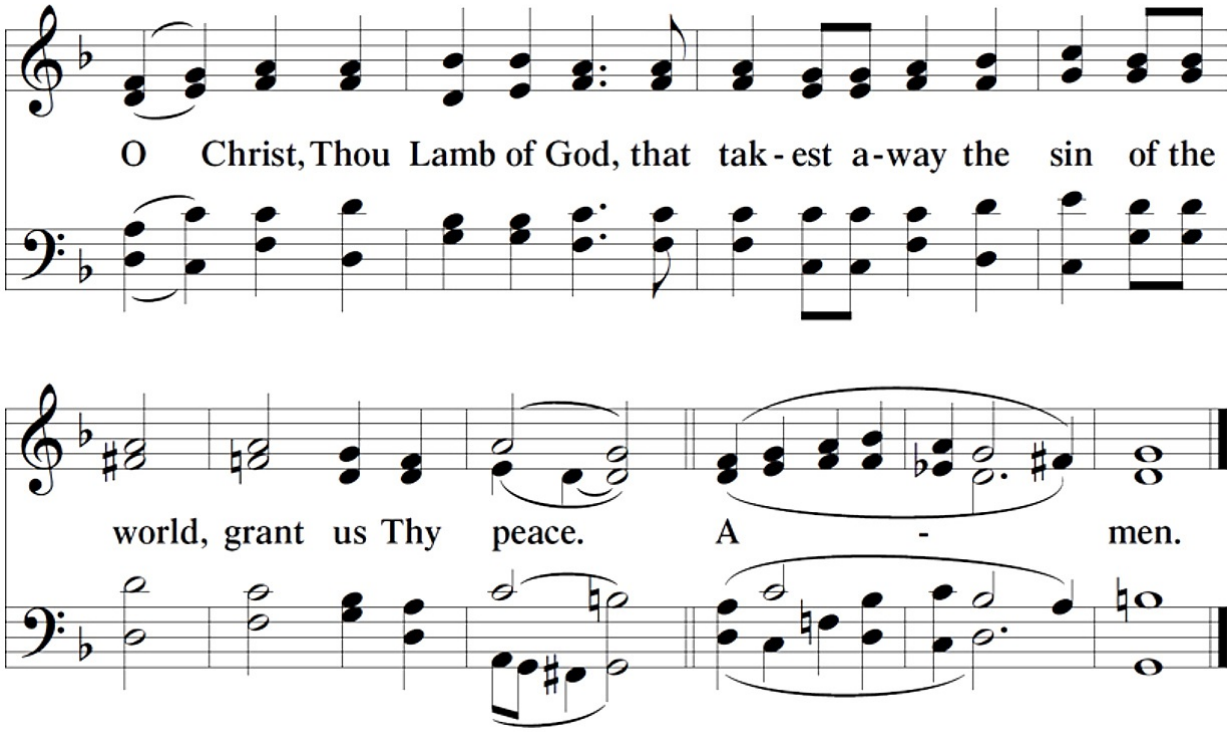
John 20:19



AGNUS DEI ~ *Lamb of God*

John 1:29





Sit

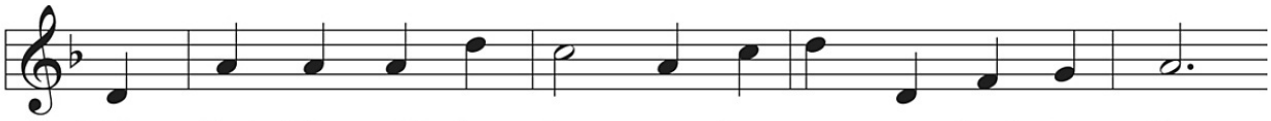
P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C **Amen.**

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

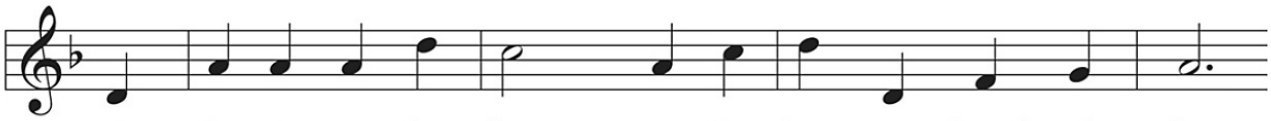
C **Amen.**

DISTRIBUTION HYMNS ~ If God Himself Be for Me 724



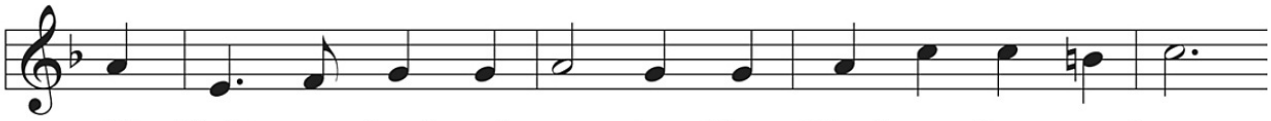
1 If God Him - self be for me, I may a host de - fy;
2 I build on this foun - da - tion, That Je - sus and His blood
3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;

4 He can - celed my of - fens - es, De - liv - ered me from death;
5 For no one can con - demn me Or set my hope a - side;
6 Who clings with res - o - lu - tion To Him whom Sa - tan hates



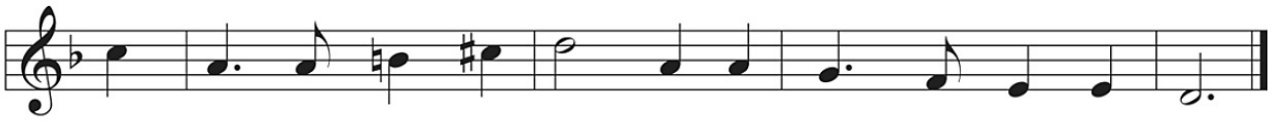
For when I pray, be - fore me My foes, con - found - ed, fly.
A - lone are my sal - va - tion, My true, e - ter - nal good.
Were He not my de - fend - er Be - fore God's judg - ment throne,

He is the Lord who cleans - es My soul from sin through faith.
Now hell no more can claim me: Its fu - ry I de - ride.
Must look for per - se - cu - tion; For him the bur - den waits



If Christ, my head and mas - ter, Be - friend me from a - bove,
With - out Him all that pleas - es Is val - ue - less on earth;
I nev - er should find fa - vor And mer - cy in His sight,

In Him I can be cheer - ful, Cou - ra - geous on my way;
No sen - tence now re - proves me, No guilt de - stroys my peace;
Of mock - 'ry, shame, and loss - es Heaped on his blame - less head;



What foe or what dis - as - ter Can drive me from His love?
The gifts I have from Je - sus A - lone have price - less worth.
But be de - stroyed for - ev - er As dark - ness by the light.

In Him I am not fear - ful Of God's great Judg - ment Day.
For Christ, my Sav - ior, loves me And shields me with His grace.
A thou - sand plagues and cross - es Will be his dai - ly bread.

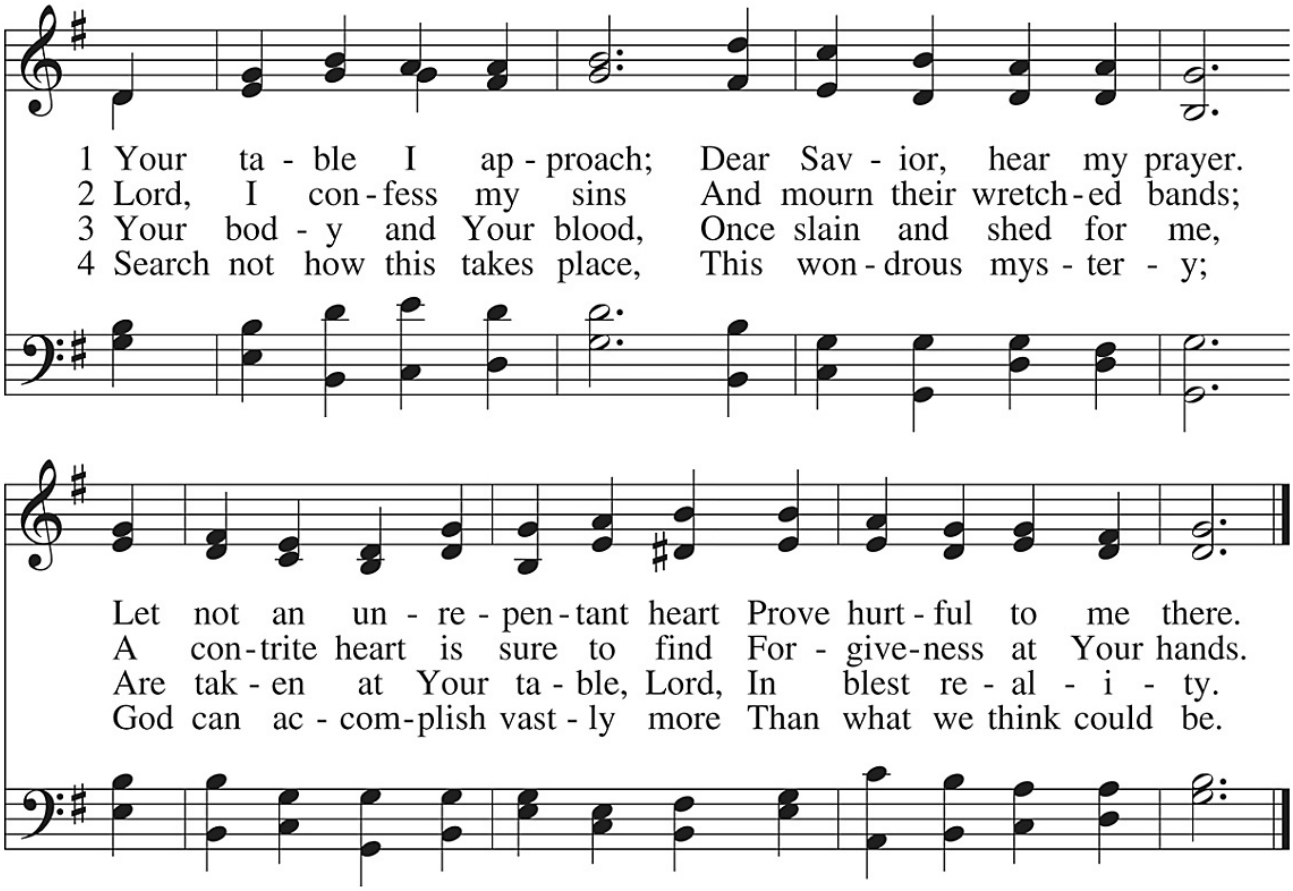
7 From me this is not hidden,
Yet I am not afraid;
I leave my cares, as hidden,
To whom my vows were paid.
Though life from me be taken
And ev'rything I own,
I trust in You unshaken
And cleave to You alone.

8 No danger, thirst, or hunger,
No pain or poverty,
No earthly tyrant's anger
Shall ever vanquish me.
Though earth should break assunder,
My fortress You shall be;
My fire or sword or thunder
Shall sever You from me.

9 No angel and no gladness,
No throne, no pomp, no show,
No love, no hate, no sadness,
No pain, no depth of woe,
No scheming, no contrivance,
No subtle thing or great
Shall draw me from Your guidance
Nor from You separate.

10 My heart with joy is springing;
I am no longer sad.
My soul is filled with singing;
Your sunshine makes me glad.
The sun that cheers my spirit
Is Jesus Christ, my King;
The heav'n I shall inherit
Makes me rejoice and sing.

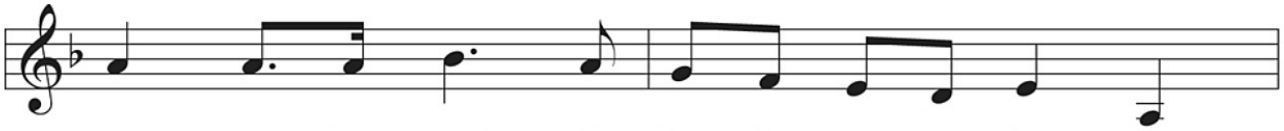
Your Table I Approach 628



5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

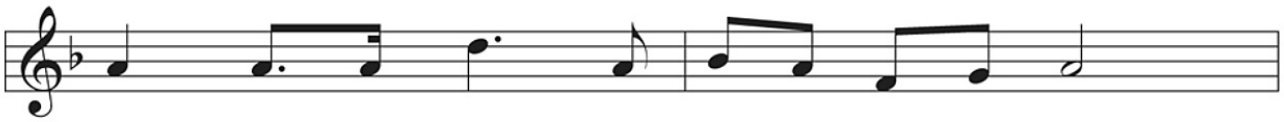
6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

O Gracious Lord, I Firmly Am Believing 635



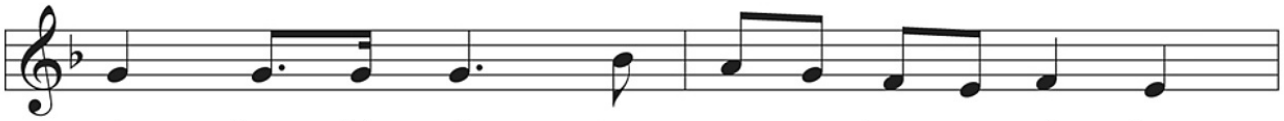
1 O gra - cious Lord, I firm - ly am be - liev - ing
2 Lord, I have sinned, a thou - sand times of - fend - ing;
3 You see my sin yet seat me at Your ta - ble;

4 O Lamb of God, my faith - ful, lov - ing Sav - ior,
5 Heav - en - ly Bread, my life and ben - e - dic - tion,



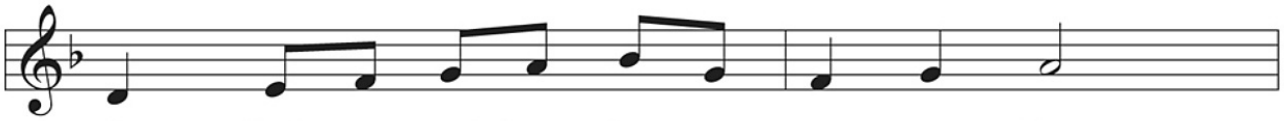
Your bound - less love will bless each faith - ful soul,
My thank - less thoughts and words and deeds e - rase,
Lord, as a guest, I sure - ly am the least:

You I em - brace in faith and ho - ly love;
This cup You give can take a - way each ill.



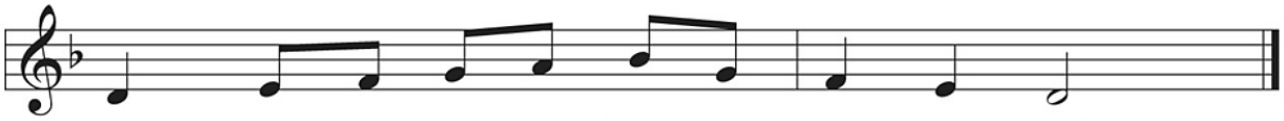
As from this al - tar we are here re - ceiv - ing
To me Your hand of mer - cy now ex - tend - ing,
Un - clean, un - fit, of wor - thy deeds un - a - ble—

Grant me the strength to show by my be - hav - ior
Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,
O God, my Sav - ior, I im - plore Your grace,
My heart pre - pare for this most ho - ly feast,

A life now hid - den in Your reign a - bove,
Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.
O God, my Sav - ior, I im - plore Your grace.
My heart pre - pare for this most ho - ly feast.

A life now hid - den in Your reign a - bove.
Calm ev - 'ry sigh un - til my heart is still.

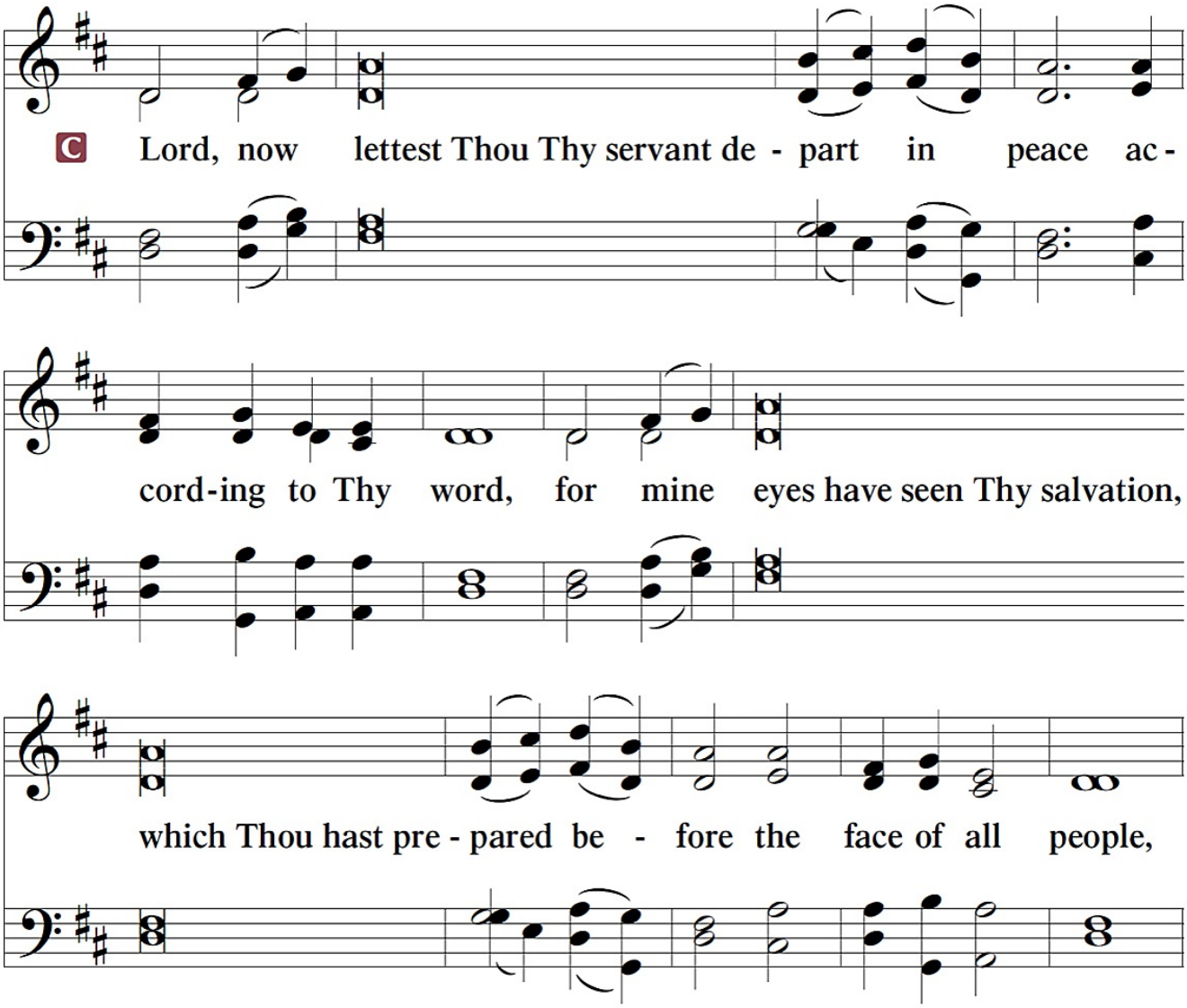
Stand

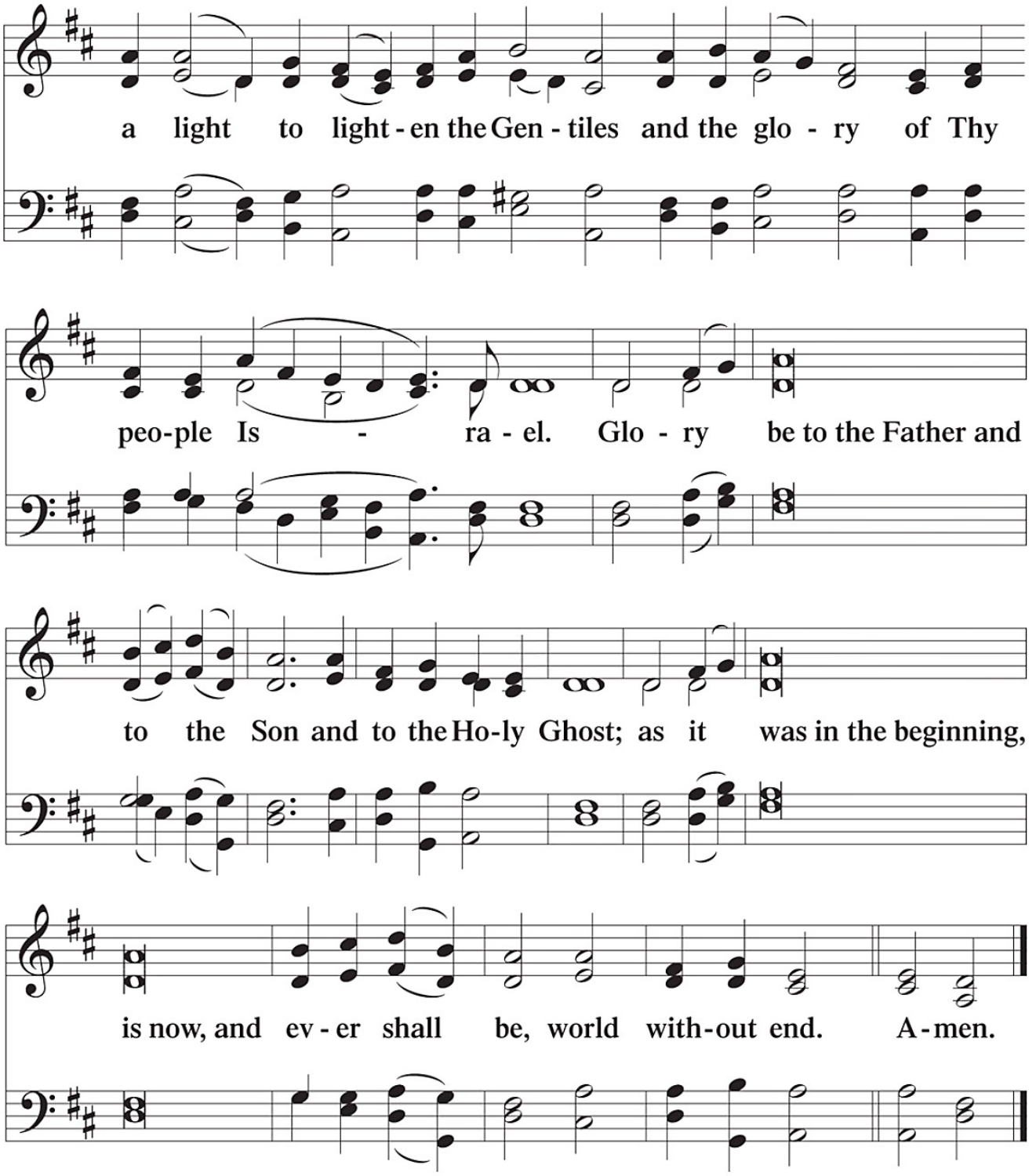
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C **Amen.**

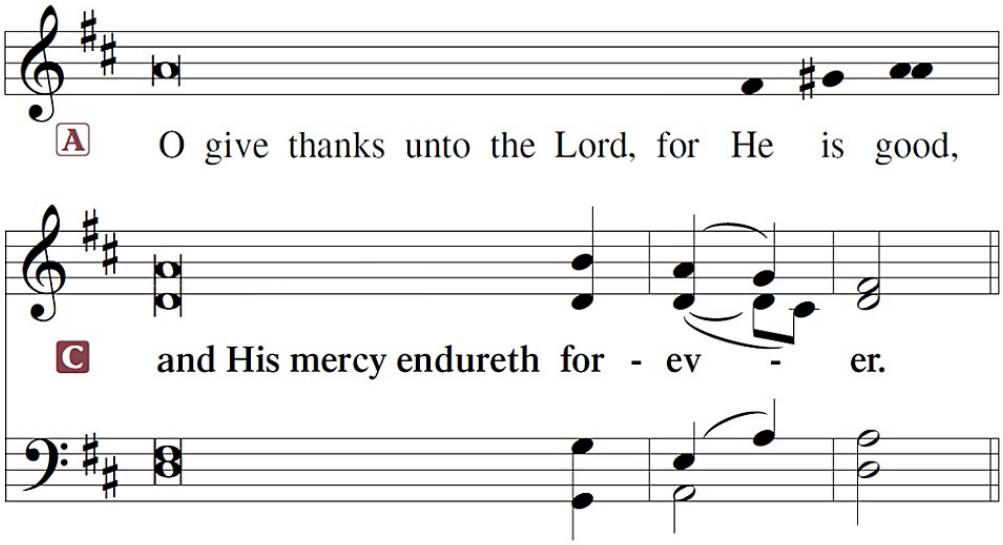
NUNC DIMITTIS ~ *Song of Simeon* *Luke 2:29-32*




a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

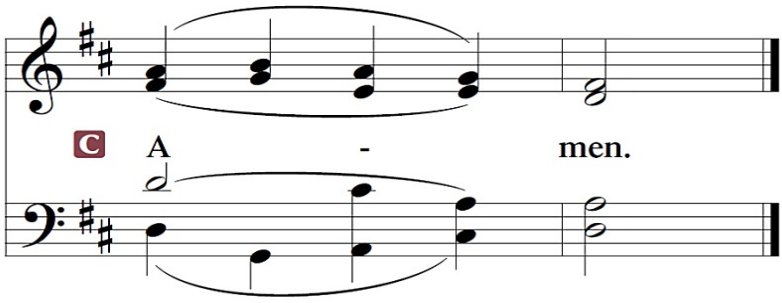
Psalm 107:1



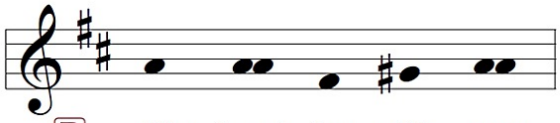
POST-COMMUNION COLLECT

A Let us pray.

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

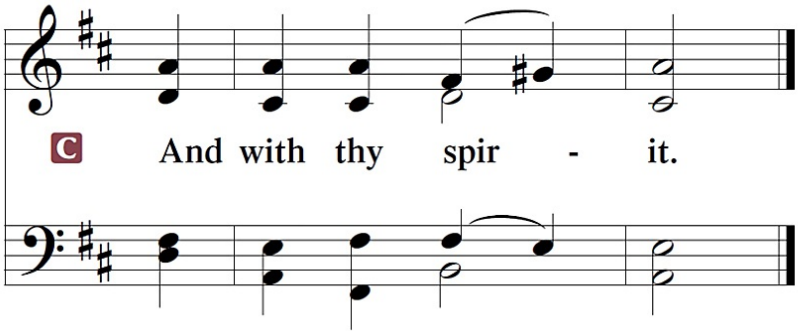


SALUTATION and BENEDICAMUS

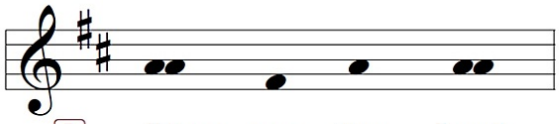


P The Lord be with you.

2 Timothy 4:22

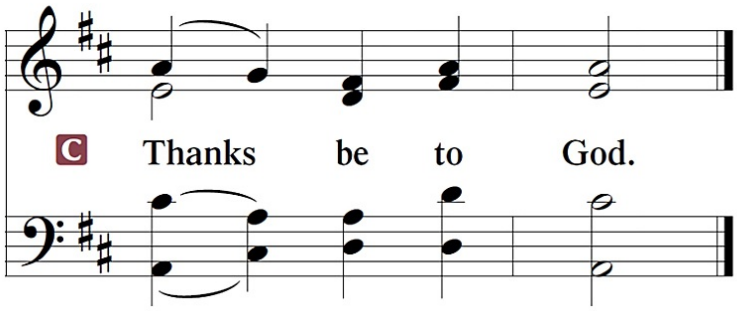


C **And with thy spir - it.**



A Bless we the Lord.

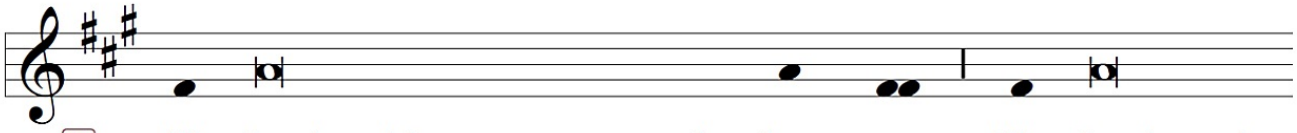
[Psalm 103:1]



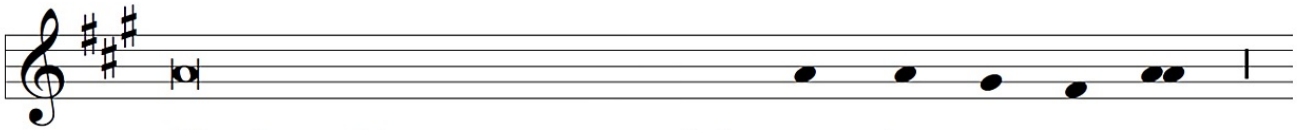
C **Thanks be to God.**

BENEDICTION

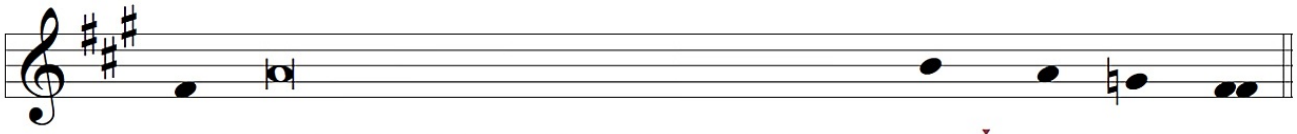
Numbers 6:24-26



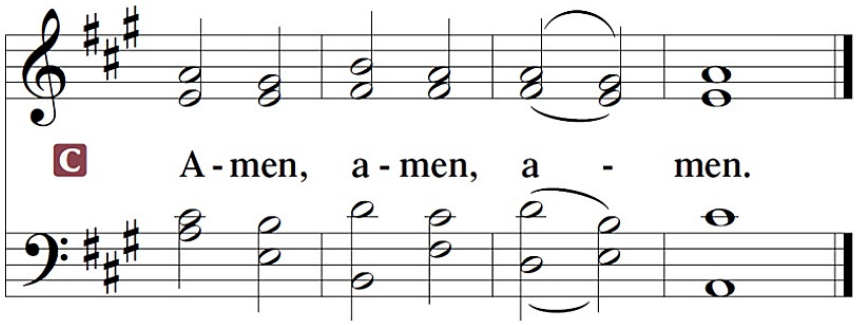
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



Sit

✠ *Soli Deo Gloria* ✠

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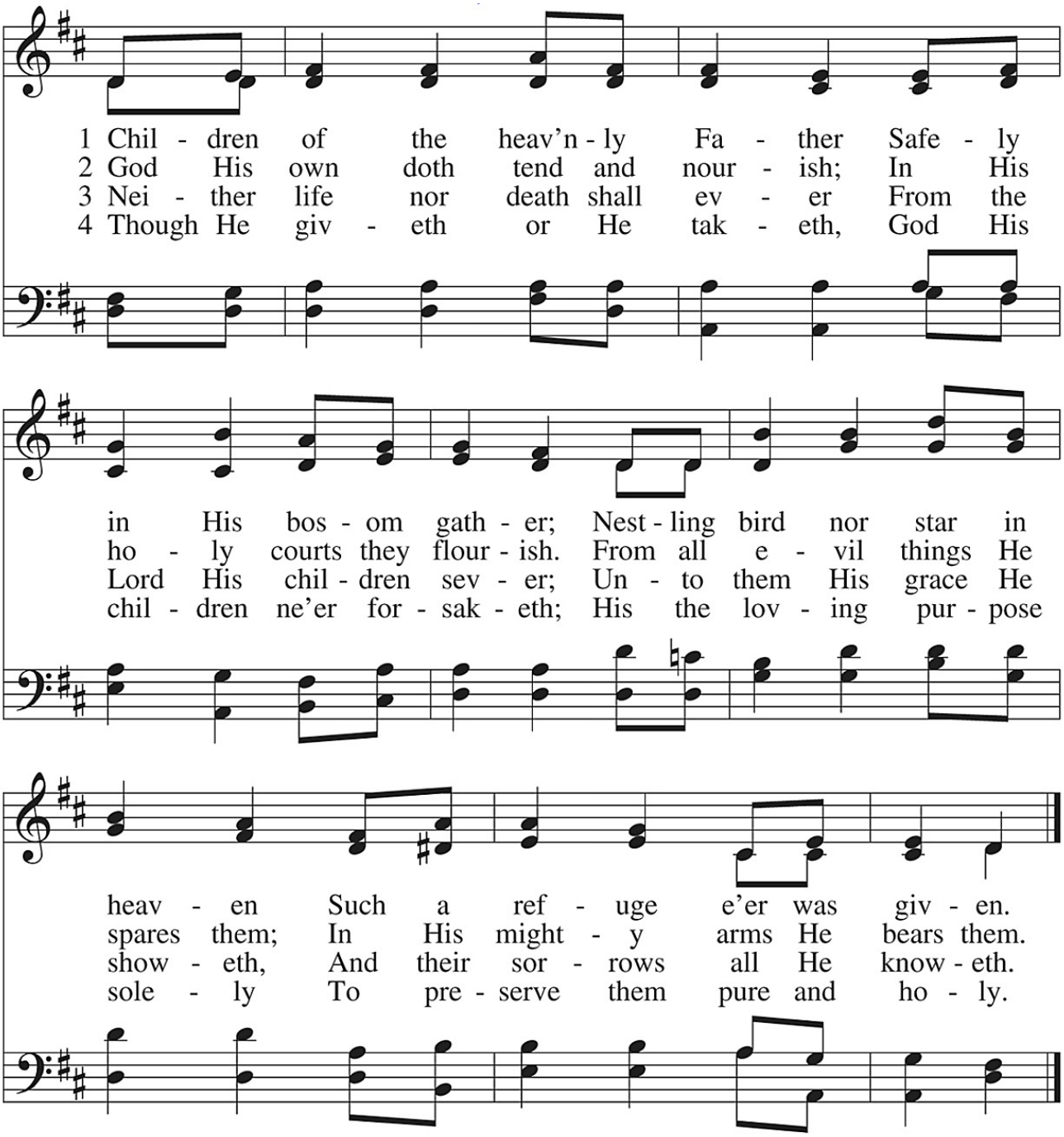
CLOSING HYMN ~ Children of the Heavenly Father 725



SERMON NOTES

Text(s): _____

Sermon Theme: _____

Main Points: _____

_____

_____

_____

_____

_____

Law (Shows Our Sin—Mirror): _____

_____

_____

Gospel (Shows The Savior): _____

_____

_____

What is being asked of us (Guide): _____

_____

_____

_____

_____

_____

_____

EIGHTEENTH SUNDAY AFTER PENTECOST (Proper 20B)

(22 September 2024)

Jeremiah 11:18–20
James 3:13—4:10
Mark 9:30–37

Our Father Cares for His Children with the Gospel of His Son

The sinful heart is filled with *"bitter jealousy and selfish ambition"* (James 3:14), which causes hostility, quarrels and conflicts, even among those who are fellow members of the Body of Christ. This should not be so! Rather, God *"opposes the proud"* with His Law, in order to humble them unto repentance; He *"gives grace to the humble,"* in order to exalt them by His Gospel of forgiveness (James 4:6–10). This true *"wisdom from above"* is found in the gentleness, mercy and peace of our Lord, Jesus Christ, who humbled Himself and sacrificed Himself for the salvation of sinners (James 3:17). He was *"like a gentle lamb led to the slaughter,"* committing Himself to God, His Father, *"who judges righteously, who tests the heart and the mind"* (Jer. 11:19–20). Therefore, *"after three days,"* His Father exalted Him by raising Him from the dead (Mark 9:31). In Holy Baptism, He takes disciples of all ages into His arms like little children. In receiving Him through repentance and faith in His forgiveness of sins, they receive from His Father a share in the glory of His cross and resurrection (Mark 9:36–37).